

## PATENT APPLICATION TRANSMITTAL LETTER

DOCKET NO. PN01002AA/10-34

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## Box: Patent Application

Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:

New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.Title: **METHOD AND APPARATUS FOR CONTROLLING SERVICE ACQUISITION IN A  
LOCAL AREA NETWORK DEVICE**For: **Andrew William Hull**

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;  
**XX** Oipe Hand Delivery Filing Certificate;  
PrintEFS Inventor Information Sheet;  
**XX** 3 sheet(s) of formal drawings and **20** page(s) of specification and claims;  
**XX** Oath or Declaration Combined with Power of Attorney.  
**XX** Newly Executed (original or copy).  
\_\_\_\_\_ Copy from a prior application (if this is a Continuation/Division).  
\_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a  
Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b).  
\_\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the  
present Continuation/Division application.  
\_\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_,  
having a filing date of \_\_, and foreign priority to this non-US application for the present  
application is hereby claimed under 35 USC §119.  
**XX** Assignment Transmittal and Assignment to MOTOROLA, INC.  
\_\_\_\_\_ An Information Disclosure Statement and PTO 1449 with references attached.  
\_\_\_\_\_ Preliminary Amendment.  
**XX** Return postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	21-20	1	X \$18.00	\$18.00
INDEPENDENT CLAIMS	2-3		X \$84.00	
MULTIPLE DEPENDENT CLAIM(S)			\$280.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$740.00
TOTAL FILING FEE				\$798.00

Please charge deposit account No. **50-1147** in the amount of **\$798.00**.The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16  
and 1.17 which may be required during the entire pendency of this application, or  
credit any overpayment, to deposit account No. **50-1147**.

Date

11/28/01Charles W. Bethards

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PATENT &amp; TRADEMARK OFFICE

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November 29, 2001

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

**OIPE HAND DELIVERY FILING CERTIFICATE**

**Applicant:** Andrew William Hull

**For:** METHOD AND APPARATUS FOR CONTROLLING SERVICE ACQUISITION IN A LOCAL  
AREA NETWORK DEVICE

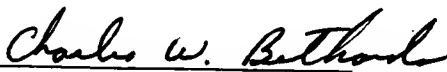
**Docket:** PN01002AA/10-34

**Attorney:** Charles W. Bethards

**Date of Deposit:** November 29, 2001

I hereby certify that this certificate and the following documents are being hand delivered to, and deposited with, the USPTO at the Customer Service Window, Office of Initial Patent Examination, Crystal Plaza Building 2, Room 1B03, 2011 South Clark Place, Arlington, VA 22202 on the above-indicated date, and are addressed to the Commissioner of Patents and Trademarks/Assistant Commissioner for Patents, Washington, D.C., 20231:

- Transmittal Letter to the PTO;
- Authorization to charge deposit account in the amount of \$798 for filing fee and assignment recordation;
- 3 sheet of formal drawing and 20 pages of specification and claims;
- Executed Oath and Declaration combined with Power of Attorney;
- Assignment Transmittal and Assignment to Motorola, Inc.;
- Return Receipt Postcard.

  
Charles W. Bethards  
Attorney For Applicant  
Reg. No. 36,453  
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